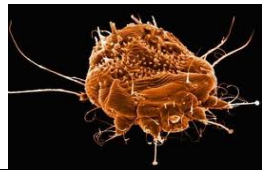




Medicine: *Psorinum*

Hypothesis by: Masi Elizalde
Version 6: 31/07/15



Description: it is an isotherapeutic prepared from vesicles scabies serosity. See symptomatology at: http://www.homeoesp.org/artigos_hom_pdf/PSORINUM.pdf

Hypothesis: **Envid Divine Attribute – ETERNITY** – did not conform itself with the human condition of **IMMORTALITY**, by the validity of time awareness. There is awareness of time in immortality, but not in eternity. *Psorinum* wanted the condition of God's ETERNITY; envied to have **INTELLIGENCE IN PERMANENT ACT**; because **GOD'S ETERNITY** derives that always has intelligence in action.

Main Themes: **INTEGRITY / FILTHY / INCURABLE DISEASES/ IMMORTALITY**

Masi Elizalde - Primary Psora is translated into uncertainty of today's men rational souls about God's existence, about historical reality of his past of perfection and blessing, about future possibility of recovering them and be certain about their eternal condition. **Latent Primary Psora** is that one in which the correct resolution of conflictive imagination content makes cease anguish, or when the same disappears on therapeutics action, allowing that, in a second moment, the equal consideration of the imaginative unknown, together with the acquisition of the necessary knowledgement to solve it, prevents its return. **Present Primary Psora** is that one which imagination content is lived with anguish and it is not solved, or was badly solved (Elizalde, M. Acta 3 IIAEHJKent, 1985)

Primary Psora Nucleus

Transgression or Guilt - Despised its **IMORTALITY** condition for having envied God's ETERNITY. Despised Life Itself.

Loss – **INTEGRITY**. Loss of vital reaction. Loss of the ability to think and control its thoughts; to perform mental work; to memorize; loss of human ability to shift from power to mindly act because it has been despised; it has always wanted to be on Act like God, to be Eternal; loss of consistency. (DD – *Cham* – the question is physiological).

Fear of punishment - Horror to death, constant danger of imminent death, afraid of poverty and sickness; full of fear; melancholic, bad premonition; anxious oppression; anxiety around the heart, chest pain; anxiety several times a day with or without pain, at certain times of day or night.

Miasmatic Dynamics

Secondary Psora - It can be a person who lives intellectually questioning everything; wants to know everything and is always in doubt about things further to anxiety for health. Considers his multiple potentialities, and is afraid of not being able to perform the corresponding action. He fears of not being able to accomplish his potential. On account of this he thinks he will fail on his duties, on his jobs and that we can broaden his numberless manifestations of struggling to pass from power to action. It means that, as a good psora representative I would consider his traditional framework as that of a psoric ill person: fully intelligent; intact, full of projects, but unable to make efforts to reach them.

Egotrophyc Tertiary Psora – He will introduce himself demonstrating invulnerability. In one aspect he will clad himself with strength, great vitality, because his loss is **VITALITY**. He will cover himself with cleanliness. He will be too clean, with no stains. He will show in his thoughts that he is active, that from his intellectual point of view, he has already succeeded in reaching all goals he had already set forth. He has nothing else to learn, and has already learned about everything and his intellectual process may now rest, because, he has already got all knowledge for which his brainpower has been given to. He is constantly on permanent action.

Egolytic Tertiary Psora - Pessimistic, depressed, hopeless; desperate to recover a perfect health, thinks he would never recover it, he has lost all his hope; He wishes to die, although people give him the best hope; depreciates himself: he is a trash (manure) disgusting and unworthy of love, he cannot love any more. He believes to be cursed, despairs of his eternal salvation, he shall surely die in slow agony, he accepts his fate



as well deserved.

Alterlytic Tertiary Psora - Discouraged, disheartened, he turns his life intolerable for himself and for the others.

Masi Elizalde Considerations (Mar / 2002):

Through the study of *Psorinum*, we can see how the trouble of receiving the preternatural gift of INTEGRITY manifests itself, what we name *vis medicatrix naturae*. And it has also precisely impressed me because it is a Psora outcome, thus being a confirmation that Hahnemann was right when he exposed the disease to humanity decay, naming it Psora, and giving the utmost importance to scabies, as a representative of this state of Man's fallen nature. As you know, *Psorinum* is resultant from scabies secretion.

Psorinum as an element originated from an illness, what value would it have as a homeopathic medicine? It is as natural as the substances not originated from pathology. Why? Because our preferential scheme shows us that nature did not deny anything to Man for him to fulfill his aim, or his goals, and if we think about surviving and also keeping alive the specieman and not only the transcendent final.

And I sketched the following paralell: it is undobious that at a certain level of his daily life, Adam would have no reason to become irascible, because he did not have obstacles to overcome, he did not have what to fight against to get food, to get his wife, he did not have problems at all; then, the irascible would be a potenciality that we can suppose that would not exist on Adam. It is no doubt that when Adam falls, the irascible shows up. It means that it was potentially on him, he did not have to use it, but he had it.

And the same occurs if we understand that clinical entities are defensive; the most serious they are, they end up in a defensive sense. Then, I think that to make scabies secretion is an element that the healthy man do not carry potentially on him, then it is a natural substance.

Pathogenesis manifested to all humanity a common scenario, that is, loss of integrity, its replacement by *vis medicatrix naturae*. And the outstanding possibilities that this *vis medicatrix naturae* to almost reach to perfection or remain half perfect and so on.

Psorinum expresses the problem of a good *vis medicatrix*, but insufficient, that is, the clear nature of this vital conservative energy function, but unintelligent, and because of that uncomplete in its function. It means that the *vis medicatrix* is showing in *Psorinum* all steps: from a very good *vis medicatrix* up to a worst *vis medicatrix*. We shall see less lesioning tendency, that is admitting parasites, in minor degree, the affecting the skin in a predominant form. The ability to maintain the exonerations for longer time (you cannot suppress them not at least suppress them spontaneously).

But then, it starts showing *vis medicatrix* less and less powerful and we can see how it affects the ganglias, serosis, articulations, bones and all body structures. The lack of possibility to exert efforts (normal for other people) and due to this weakness, lack of vital strength, efforts may make you seriously sick.

His self-cure inability conscience leads him to have very clearly the sense of death, that he is rotting and he functionally manifests it at material level, by emitting carrion odor. Why he passes all that, thinks *Psorinum*? Because he sinned, as illusion says, and he spared his day of grace. And such is his notion of sin, that he feels himself smeared and dirt. He has a feeling that he is the Original Sin medicine by antonomasia* in his repercussions on vitality and about life itself.

***Rmks:** antonomasia – Noun fem. Rrubric stylistic, rhetoric. **Meaning:** a variety of metonymy that consists in replacing the name of an object, entity, person etc; by another denomination, that may be a common name (or a periphase), a gentilic, an adjective etc., that can be suggestive, explainable, laudatory, euphemic, ironic or pejorative, and that features a universal quality or well known by the owner (*Aleijadinho* by 'Antônio Francisco Lisboa').

Como é personalizado o paciente *Psorinum*? Em que aspecto do pecado fundamenta-se o problema que faz que algumas pessoas se identifiquem com ele, e que então sofra ao máximo esta perda da vitalidade comum a toda a humanidade? Temos sintomas de elevada hierarquia, já vimos um: "pecou". Porém, em que sentido pecou?

How is personalized the *Psorinum* patient? On what aspect of sin is the problem fundamented that makes some people identifies themselves with him, and that he suffers to the most this loss of vitality common to all humanity? We have symptoms of elevated hierarchy, we have already seen one: "committed sin" but on what sense did he commit sin?



And sinned to such an extent that when drifting to egolysis, falls into hopeless despair sin clearly manifested, such a serious unforgivable sin that has no merci, such is the blasphemy against the Holy Spirit, one of the two forms of blasphemy. However we have high hierarchy symptomatology that helps us to understand that intellectual symptomatology: loses his thoughts, cannot think, especially the effort to make him heavily to want to think too much makes him instantly to lose his thoughts.

This led me to consider the Theological Summa and I found, but I did not remember on which question, that Aristoteles tells us that whoever renders to God his eternal life means always having his intelligence in Act**. For me, this is the Envid Attribute in Psorinum: he wanted to possess an eternal life through having an intelligence as the divine one, permanently in act. And then, as punishment, loses human life. Refuses to move intellectually from potency to act to maintain certain skill, a certain function. Because he wanted to have an intelligence on permanent act that gives eternal life, the perfect vitality.

****Rmk - ACT and POTENCIALITY:** The sublunary beings (Earth) are formed of matter (principle of individuation) and form (universal, gives the essence of the thing). Matter is potenciality, of what the thing might become; form is act, essence of the thing such as it is. For example, a child is act, and is an adult in potenciality. Each human being comes up with a current form (in Act) and potential forms. When upgrading a potenciality, the human being does not change shape, but shifts from a less perfect form into another one more perfect, because this is the ultimate goal: each human being wants to be the perfection of his own form. Becoming is the movement of what is possible (potenciality) into what is real (form). As sublunary beings we are imperfect, this movement features us. God is Pure Act: never had potenciality; never had to move to update Himself.

After that, I went to fetch the theme of peaches that is the symbol of IMMORTALITY. It seemed to me one of the most extraordinary medicines, because it's showing the whole notion of what is Hahnemann's human illness, the morbid affectation of Vital Force. So, if Hering had meditated on this medicine, he would have found another argument to defend Hahnemann' from the ironic course that was said, at his time, which confused the scab with Original Sin.

What has he lost as a result of sin? The nature. That is, the quality of human nature, the decrease not essentially quantitative. *Psorinum*, like any general theory of Hahnemann's illness is a demonstration of what had Sin done to the perfect nature of man that turned it into a fallen nature, "*natura lapsa*". Being *Psorinum* the manifestation of psora, it is obvious that it presents all greatest manifestations that everyone has for being psoric. So for that reason I had to specify the depreciated virtue and the envied attribute, to give him his personality and to separate him from all mankind who suffers mortality and lack of ability to heal his ownself. A person who is not *Psorinum* begins to meditate on his inability to heal himself alone when he falls sick, not in an every day state. But *Psorinum*, when perfectly healthy thinks, "I feel sick, there will be no remedy for me, I cannot cure me, I will not be able, I feel so weak ...".

Pessimism also stems from lack of vitality. He is pessimistic because he is aware of his weak integrity, of the inability of his *vis medicatrix*. So as his drama is this loss, he is pessimistic, because an illness with this great fault, exaggerated in the minds of *Psorinum*, will obviously lead him to death. The exaggerated awareness of curative fragility or *vis medicatrix* curative potenciality, and see how that is confirmed, because by having this problem, the manifestation of good vitality consists in having illnesses permanently: gonorrhoea 12 years, a 20 years rash, a two years diarrhoea that lasts for years. Is permanently ill and is saying it with a real symptom. There's a dream statement: dreams of anthropophagy. The symbolic meaning of cannibalism is that if he ate the enemy to acquire vitality and courage. Has the meaning of recuperating himself. In Chamomilla, we have the theme of INTEGRITY (Preternatural Gift), but the problem is the physiology, you can't fulfill it without pain.

Guy Loutan considerations - Concept of decline, to be dirty for his action and pass this mess to all his organs that become dirty. He's spotted everywhere. Worried not to heal despite the good prognosis. Failure of any attempt to make; remains in the condition of having the possibility: "when the sun shines on her (when she comes out in the Sun), a sensation as if pushed her down; she should rest a moment in the shade to keep moving". The knowledge of what's appropriate to do and doesn't have the impulse: "knows what to do, but has no impetus"; also: "knows what to do and doesn't demote". Envy a perfect intelligence,



always in act, effective, which gives eternal and perfect life. His all-powerful intelligence must avoid death. **ST Q97 - a1:** " Is the man in a state of innocence immortal?". Does not recognize his room, feel his head separated from the body, he is double, doesn't recognize his own family. Discouraged, he makes his life and others unbearable, depreciate himself: is a trash disgusting and unworthy of love, can no longer love. Believe to be damned, despairs of his eternal salvation, will die in a slow agony, accepts his luck as well deserved. Says it's fine when he is bad or will be bad. (Says it's all right if all goes wrong). Improves by epistaxis: so, it is alive if it can bleed! (Loutan, g. Répertoire de Thèmes et de Matière Médicale Dynamique, 2009)

Aut. SIMBOLOGY/ MITHOLOGY

CJ Peach – It is the symbol of immortality (*Psor* has stomach ache when eating peach)
Anthropophagy - aims to acquire vitality and courage of the enemy in battle

MEDICAL MATTER - THEMES

Used sources: Allen and Clarke Nosodes. Hahnemann experiments are in Hahnemann articles.

THEME 1 - DIRT

- A Clarke patient took *Psorinum* 500 and complained that the medicine tasted dirty.
- Clarke says that is especially suitable for dirty people, they have the body with dirty odor, which no amount of washing could remove.
- Evacuations are dirty, dirty green.
- Dirty-looking skin, as if there was never washed.
- Dirty taste in my mouth, what makes you drink to get it out
- *Psorinum* has an aversion to pork and pig which is an unclean animal for the Scriptures.
- Clarke says: has sharp pain in his abdomen in the evening, which improves the pass of offensive flatus. And the description that the experimenter does this improvement is "as per a purge". Attention all over the predominant theme of the dirt, and purging has the sense of purification (NT - purge = clean, a laxative effect).
- Dirty scalp.
- Oozing in profuse, dirty head.
- Easily a victim of lice (louse is the image of the dirt)

THEME 2 - ROT / STINK / CARRION

- All evacuations are of carrion rotten smell.
- In all forms, at all levels, they have rotten sell, stench.
- The pus also have foul odor of carrion.
- The patient describes his state saying he is as if rotting inside, also has the idea of putrefaction, apart from manifest it in their dismissals.

THEME 3 - SUPPURATIONS FLUID AND FLUID DISCHARGE

- Suppurations also have foul odor of carrion.
- Chronic gonorrhoea of years of duration that can neither be suppressed nor cured
- A discharge from the ear that lasts four years.

THEME 4 - ALL KINDS OF ERUPTIONS

- Scabiously, dry, wet, herpetic, vesicular, furunculous, pustular, ulcerous, crusty, scaly. Chilblains, even when it is not winter.
- Another symptom that shows the deep sensitivity of the patient to its eruptive trend: "a lot of depression because of a rash on the back of the hand, which appears at night."
- Among the eruptions there is a great tendency to condyloma and polyps. It means, for me, this is a clinical demonstration that the disease is only one. The Psora's great remedy gives frames somatic syphilitic - egolytics or alterlytic (great tendency to ulceration) or Sycotic - egotrophy - (great tendency to condyloma, papillomas).

THEME 5 - SPOTS (Derivation: figuratively absence of perfection, defect, failure, taint)

- There are spots of all kinds
- All skin is covered with stain.
- Psora means stain.

THEME 6 - GANGLIONAR HARDERING

THEME 7 - INFLAMMATIONS AND SEROUS SPILLS

- High tendency to pleurisy, hydrocele, pour joints, serous etc.



THEME 8 - CONGESTION AND BLEEDING

- With the particularity that bleeding provokes relief.

THEME 9 - ITCHING

- Her. 35 - Driven to despair with excessive itching.

THEME 10 - HAIR

- What also gives a great dirty aspect
- The clinical illness which characterizes it when advancing this hair dirt is the apolonic plica. (1789 is the date for the acception 'Fold, crease')
- Moist eruption on the scalp
- Hair tangles.
- Dry hair.
- With respect to its normalizing action on the scalp and hair, Allen cites a curious case: a young man of dark complexion and brown hair had an area of hair and skin in his frontal region in "pure white". After Psor hair and the stain returned to the natural color.

THEME 11 - GREASE (FAT). In the analogy, fat has similar ideas with dirt, greasy is dirty.

- Acne with fat; aggravated by fat; taste oil at dinner; urine has a red pellet and a fat film; the skin is as bathed in oil; do they harm the fat things; great tendency to sebaceous cysts.
- And such is the presence of fat as touching element in *Psorinum*, which not only has that greasy secretion, not only feels taste rancid, oily in the food, but the steam that comes from fat causes him immediate constriction in the throat and chest .

THEME 12 - PARASITES

- It has an extreme facility, not only for the Sarcopes, typical of its origin, but also lice, intestinal worms.
- High tendency to parasitize.

THEME 13 - SWEAT

- Sweats a lot
- Night sweats; exudes the slightest effort; the patient becomes weak sweating with great ease; the patient easily exuded the minimum effort, and somewhat at night.
- Profuse sweat after acute diseases with improvement of all suffering.
- Stab in the head with weakness, have to lie down at 7 pm and soon falls asleep, and appears a copious sweat at night that does not improve.
- In short, sweat theme:
 - profuse, great ease,
 - we see a large number of symptoms wherein the sweat relieves,
 - we see another very large amount of symptoms that sweat is synonymous of weakness.
- Instead of fulfilling its exonerative function, manifestation of decreased strength. There is even an prover, the sick, saying "sweat as the last effort" as the agony of sweat.
- Another Allen prover: "Every evening at 6, would become restless and would be profuse cold sweating. It continues throughout the night, very exhausting, not improved by external heat. The approach to late, this time sweating experience causes great fear next sweating.
- Copious perspiration, and along with it, rotten taste and very offensive odor.
- Chest pain becomes more severe two to three times a day, starting with shaking chills, followed by 1 hour duration heat. Great anxiety in heart and mind with fear of death. The attack dissipates with acre sweating, sticky and chills.

THEME 14 - DISPLACED JOINTS

- The joints affect each other electively.

THEME 15 - BREAKING / RIP / INJURY

- Whole body aching; easily hurt.
- Feeling like he was gutted.
- Feels as if the whole chest torn (ruptured).
- There are many sensations that admit common denominator with the feeling that will break up.
- As if the brain were protruding; did not have enough space on the forehead.

THEME 16 - SUSCEPTIBILITY TO INJURIES EXAGGERATED AND ITS CONSEQUENCES

- Minor trauma affects a disproportionate way.
- Clarke says: "often strains or a mild extension of muscles sometimes causes the most violent diseases: fainting, hysteria, evil of all grades, fever, hemoptysis etc."
- Considering a person who is not affected in psora, is able to lift any load his want without any problem, of course, within



certain limits.

- It was what he said when we spoke of *Guajacum*, which is normal not only realize the effort that requires our usual movement, but we have a residue of performing an over-effort, without affecting us: it cannot do *Psorinum*.
- So-called "weather prophets," that is, have severe reiterating pain in parts of the body that were previously injured, wounds or broken, even though they were cured or healed.

THEME 17 - LABILITY TO THE MENTAL AND PHYSICAL EFFORT

- Over-mental effort produces her fading of thought.
- Worsens to walk fast and talk strong.
- An observation of mine: we can include in this issue the symptom of pain in the hypochondriac that aggravate by coughing, laughing and every effort. And also include the walk and talk seen as an effort to a weakened subject. I mean, what is normal in the weak becomes effort.

THEME 18 – WEAKNESS / EMACIATION / LACK OF VITAL REACTION

- Clarke: "especially suitable in psoric constitutions, lack of reaction after severe illnesses, children pale, delicate sick, sickly children". The main key-note of *Psorinum* is vital reaction loss, prostration after acute illness.
- Weakness for loss of fluids; weakness after acute illness, with or without organic lesion, which accentuate the importance of weakness, because we could accept it as a logical thing in an organic illness, but here not, also have this weakness without organic injury.
- Feelings of weakness located at different levels: sets irritated by the weakness. The consciousness of his weakness annoys.

THEME 19 – MORBID METASTASIS

- It has a remarkable tendency to metastasis before the lower mistaken therapeutic intent.
- Clarke: especially suitable for those who had suppressed eruptions, paralysis of the legs by suppressing rash on the arms, disease suppressed itching or other skin diseases, headache from suppressed eruptions or suppressed menstruation.
- Chronic otorrhea after measles or scarlet fever. Interpret as metastasis because I suppose you want to say that measles and scarlet fever were barely sprouted, not well attended.
- Diarrhea after acute illnesses. I mean, it is clear that the disease has not fulfilled all its mission of healing tendency then is supplanted by another dismissal.
- Allen: diarrhea after several acute diseases; cough after scabies or eczema suppressed; bad effects on the skin creams for suppression of *Sulphur* and *Zincum*; melancholy after deletion of scabies; asthma like he was dying, hydrothorax precursor.
- Look up the particular sensitivity that has to predict a bad evolution, aware that he has not reactive ability.
- There seems to be a marked analogy with the theme of the serious repercussions of light stretches or small muscle strain.

THEME 20 - IMPROVEMENT FOR ELIMINATIONS AND SUPERFICIALIZATION

- Improves by bleeding; tinnitus that suddenly stopped and was followed by violent itching; profuse sweat after acute diseases with improvement of all suffering; chronic otorrhea; abnormal tendency to skin diseases; one flaky eczema left Behind the right ear healing an old deaf child who suffered.
- As appropriate improved, it appeared a painful excoriation, burning, itchy, with acrid discharge on the inner surface of the foreskin and the glans.
- Hardened left ovary after a violent coup followed by an itchy rash on the body and face.
- Attacks dissipate with acre sweating, sticky and chill.
- A case Allen prescribed *Psorinum* 100M and within 48 hours of symptoms of coughing and chest improved, but eczema reappeared on the body, with intense itching.

THEME 21 - CHRONICITY OF ELIMINATIONS TREND

- Never recovered from typhoid; chronic otorrhea; chronic gonorrhoea years' duration, which cannot be suppressed nor cured; chronic cough years' duration; the worst trouble in the minds of almost two years; chronic cases of blepharitis; otorrhea brown offensive, the left ear, for almost four years; discharge greasy cerumen from the left ear, worse at night, which disturbed him for many years; gland swollen jaw, sometimes passing to chronic suppuration; much diarrhea for several weeks, months, years; and of course, all symptoms of cutaneous manifestations of long duration; Gonorrhoea that lasted 12 years; hayfever for 20 years; cough of 25 years duration; chronic eczema on the legs of 20-year; Allen cites a 80 year-old man who suffered from eczema since age 18. An ear discharge which lasts 4 years.
- For 11 years, Hay Fever.
- Cough for 25 years.

THEME 22 - SUSCEPTIBILITY TO VACCINATIONS

- It is one of the remedies that vaccinations are obviously wrong.

THEME 23 - ELECTIVE AFFECTION OF BONES AND PERIOSTEUM

THEME 24 - TREND TO TREMORS.

THEME 25 - EXAGGERATED SENSITIVITY FOR MINOR EMOTIONS

THEME 26 - RIDING



THEME 27 - WALK IN CARRIAGE / LEAD

- Sometimes is good him to ride, the same, sometimes makes him bad.

TEMÁTICA 28 - PÊSSEGO

- Formado por sintomas exclusivos do Repertório: desordem no estômago após comer pêssego; eructações depois de comer pêssego; eructações pesadas após comer pêssego; dor no abdome após comer pêssego; dor no abdome pressiva após comer pêssego.

THEME 28 - PEACH

- Formed by unique Repertory symptoms: disorder in the stomach after eating peach; belching after eating peach; heavy belching after eating peach; pain in the abdomen after eating peach; pressive pain in the abdomen after eating peach.

THEME 29 - GROINS

- Apart from that there are elective affectation in this place, the groins are symbol of strength, power.

THEME 30 – EVENING AGGRAVATION

THEME 31 - AFFECTION OF MUSCLES AND TENDONS

THEME 32 - SKIN (preferential allocation place)

THEME 33 - HUNGER AND EAT

- Headache that improves eating; eating better, but worse immediately after; always hungry for the headache; congestion of the head after the main meal; colic improves eating; pain such as canine hunger, worse in the epigastric region; He is hungry, but do not fit the food (numerous symptoms with this sense).

THEME 34 - FEET SOLES (a lot of symptoms in that site).

THEME 35 - WEATHER PROPHETS

- The symptom is: injuries or fractures taken long before and well cured theoretically, when there is change of time, hurt him.

THEME 36 - ELECTRICAL STORMS

- High sensitivity to electrical storms. The theme of separate time did the prophets, although that could include, for the symbolic meaning itself of storms.

THEME 37 - SUN

- Feels that the sun pushes down.

THEME 38 - FULL AND NEW MOON (modalized many symptoms).

THEME 39 - CHILLY (coldness)

THEMATIC 40 - DEATH

- The notion of death is marcadíssima; he want to die despite the best hopes; constant thought of death; heartache that improves lying, thinks the pangs he feels will kill him if they continue; fears he will die; always think he is going to die; great fear of death; asthma like he was dying, hydrothorax precursor.

THEMATIC 41 - HOPELESSNESS / PESSIMISM (lack of vital reaction)

- Depressed, hopeless; desperate to regain perfect health, which Clarke sees as part of the lack of reaction; he think never recover, lost all hope; fear of failing in their occupations; he wishes to die, even though they give him the best hopes; comes to desperation by excessive itching; despair for his salvation; fears he will die; that fail in his work; discouraged during climacteric.
- This discouragement, this hopelessness leads him to make his life and that of others, intolerant.

THEMATIC 42 - ANXIETY

- It has a huge amount of symptoms; anxious, full of fear, melancholy, foreboding; anxious oppression; anxiety around the heart, chest pain; anxiety several times a day with or without pain, at certain times of day or night; usually the patient does not rest, because he must run back and forth and often end up fading sweating; great anxiety all afternoon after eating, during the fifth month of pregnancy; anxious dreams.

THEMATIC 43 - DARK MIND AND DIFFICULTY TO THINK

- Sounds confusing; he cannot calculate; over-exertion produces fading of the mind; thinking he understood what he read, comes to explain it and realize he did not understand.
- Memory loss. Failed to recognize housing after looking out the window.
- Fullness in the head during a mental work; feeling foggy night waking as if intoxicated the evening, with stupor and walks



stumbling; blood pulsation in the head during mental work; pain in the breasts and occiput aggravated by sustained mental effort; he may not apply to head in his occupations; confusion of the senses, he cannot calculate, he cannot provide; the patient cannot think or perform any mental work; he cannot control his thoughts; at times he seems to be deprived of his thoughts; he is sitting as if absent.

THEMATIC 44 - WALK

- He cannot walk unassisted.

THEMATIC 45 - WORK

- He cannot apply his mind in occupations.
- Afraid to fail in his occupations.
- Aversion to work.
- Aversion to work in people who are not very industrious, have the impulse to mind, but have the greatest loathing for occupancy.
- He dreams of his businesses and his plans.

THEMATIC 46 - TONGUE (a place with a lot of symptoms).

THEMATIC 47 - AFFECTATION OF ALL KNOWLEDGE EXTERNAL SENSES - hearing, sight, touch, taste.

THEMATIC 48 - WASHED AND BATH

THEMATIC 49 - PREGNANCY (which acts as modalizer of many problems).

THEMATIC 50 - CHILDREN

- Child apparently well, but the evening twists and turns and whimpers of time to go to bed until morning and day is lively as ever.
- Appears much symptomatology infant cases.

THEMATIC 51 - THIRST

THEMATIC 52 - NOISE

THEMATIC 53 - FEARS AND SHOCKING

THEMATIC 54 - MEMORY (also very affected)

THEMATIC 55 - TALK (difficulty to communicate, to speak).

THEMATIC 56 - SEXUALITY AND MENSES

THEMATIC 57 - VERTIGO (great tendency to vertigo)

THEMATIC 58 - MELANCOLY

THEMATIC 59 - SUICIDE

THEMATIC 60 - RELIGION (concern for their salvation, for religious salvation).

THEMATIC 61 - FANTASIES (in Repertory)

- Illusion that has no body, he will die, that is doomed, which is double, which will lose his fortune, which will go crazy, that objects rotate, that is poor, it will get sick, who sinned and lost his day grace.

THEMATIC 62 - CHEST AND COUGH (as affected place)

THEMATIC 63 - LOSS OF CONSISTENCY

- It has two flashy symptoms: feeling that the eyes are evaporating (disappear) and the head has no body, that is, think, put hands on head, hands going through his head.

TEMÁTICA 64 - CABEÇA

- Sensação obtusa na metade esquerda da cabeça.
- Como se o cérebro fosse protrundir; não tinha espaço suficiente na testa.
- Como se a cabeça estivesse separada do corpo.

THEMATIC 64 - HEAD

- Dull feeling in the left half of the head.
- As if the brain were protruding; did not have enough space on the forehead.
- As if the head was severed from the body.

THEMATIC 65 - POVERTY

THEMATIC 66 - DISEASE



INSTITUTO DE HOMEOPATIA
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GRUPO DE ESTUDOS
"MASI ELIZALDE"
